

13.15–17.30 Presentations

13.15–13.30 Introduction by the editors

13.30–13.50 Samuel Rubenson: *Vitas Patrum* as Material for Revival and Reform in Medieval Monasticism, the Reformation, and Pietism

13.50–14.10 Hartmut Lehmann: Philipp Jakob Spener's *Pia Desideria*: A Small Book with a Far-Reaching Effect

14.10–14.30 Coffee break

14.30–14.50 Janice Holmes: John Bunyan's *The Pilgrim's Progress* in Nineteenth-Century Ulster

14.50–15.10 Erik Sidenvall: John Henry Newman's *Apologia Pro Vita Sua*: The Making of a Historiographical Classic

15.10–15.30 Hugh McLeod: 'The Number One Religious Best-Seller': John Robinson's *Honest to God*

15.30–16.30 Cake break and presentation of Anders Jarlert's new anthology *Spiritual and Ecclesiastical Biographies: Research, Results, and Reading*.

16.30–16.50 Gerhard Besier: The Churches and National Socialism between Hitler's Religious Equivocation and Rosenberg's *Myth*: Ambiguities, Fascination, and Self-Assertion

16.50–17.10 Aila Lauha: Perspectives on the Effect of Anders Nygren's *Agape and Eros* on the Theological Discussion in Finland

17.10–17.30 Response by Anders Jarlert

19.00 Dinner